# **Under the Covers**

# How children's literature has shaped ideas of childhood.



### In this session we will look at:

- The 'Golden Age' of children's literature the first time children's books were seen as an important window on the nature of childhood.
- Look at the issue of how 'gendered' literature for children shaped the expectations of subsequent generations.
- How some modern children's literature both draws from and challenges this heritage.

# Before the 'Golden Age'

- Books for children were largely didactic they told essential moral and religious tales.
- Illustration was common because for children too young to read (and illiterate adults) the story had to also be carried in pictures.
- Reading aloud was common so the stories needed to be simple and use simple sentence construction.

# The coming of the 'Golden Age'

- It wasn't until well into the 19<sup>th</sup> century that an identifiable 'children's literature' started to emerge.
- The first 'golden age' of children's literature Lewis Carroll, Charles Kingsley, Beatrix Potter, Kenneth Grahame, Frances Hodgson Burnett, E.Nesbit
- Not only did they write for children specifically but they wrote about a certain 'idea' of the child.
- Books *from* a child's perspective not patronising

http://www.youtube.com/watch?v=g-Hmfkve3pQ

## The 'Alice' books : 1865

- 'Alice in Wonderland' and 'Through the looking Glass'
- From a rational, adult perspective these books can be seen as extended exercise in amiable nonsense.
- That is to misunderstand the author's intension.



- The Alice books are an exploration about the differences between the world of the child and the world of the adult.
- To children the actions of the adults are crazy and inexplicable.
- Alice, the child, is the sane and logical one in this world.
- She is the embodiment of the child's mind's-eye ordering the insane adult world with sensible logic.

# The 'Secret Garden' of the mind

- Published 1911 and written by Frances Hodgson Burnett
- Offers a much darker interpretation of the child's-eye view of the world.
- Informed by emerging ideas about the new science of psychology.



- Mary Lennox not a loveable child but spoiled and rather unpleasant
- Orphaned sent to uncle in the country
- Class-conscious she calls the house servant the 'daughter of a pig'
- She is transformed by wandering a neglected garden she finds behind a hidden locked door.
- But she is also transformed by interaction with other children – including one with a disability (Dickon) and Colin (who is even more horrible than her)

- The Secret Garden is in fact a metaphor for a healing space for all of the children – physically, mentally and spiritually.
- It is also a metaphor for the creative power of the imagination.
- Thought of now as a children's classic but actually serialised for an adult audience.

#### Wacko! The schoolboy story



# Gender differentiation: the school tale

- Victorian Britain was concerned with Empire how would the young learn their duty?
- Boys books began to explore popular ideas about what it meant to be a man – adventure stories addressed issues like how to behave in times of war, how to defend your family [ especially the weak women], how to survive in the wilderness.
- These books were clear about issues such as class, social status and order, decency and morality.

- These have a very clear class bias
- The school setting is a public school the next generation to manage the Empire will be the sons of the current elite.
- No social mobility here
- Working class and foreigners are routinely mocked
- Reality for the boys reading these books civil service, army or church





# Hang on! What about the girls?





- Just like the boys, assumption that school life is public school life.
- The rules are clear you can have modest adventures while you're of school age but you have to learn how to become a woman.
- Some stories smuggle in dangerous stories of equality or suffrage – but they are the minority.
- These girls will grow to be women of the Empire bearing the children of the Empire.

#### **Post-war irony**





## The modern child

- The emergence of children's literature as a recognised genre on par with adult writing is partly about the quality of the books and partly about the way we now think about children and childhood.
- Children's literature still draws on past ideas (*Harry Potter* is, of course, just the school adventure redrawn and *Twilight* is just Dracula & Brothers Grimm recast)

 However, one of the key changes has been the emergence of social realism and 'issues' books that address contemporary concerns not previously thought 'appropriate' for children.

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**BENJAMIN ZEPHANIAH** refugee



- Children's books can now use the outsider as the hero. Children
  previously seen as 'damaged' are shown as having very special
  qualities of their own a good example being *The Curious
  Incident of the Dog in the Night-time*
- Ethnic diversity is also treated more positively than in the past.
- In early children's literature and continuing into the 1960s, it was common to see black characters portrayed as evil, wicked or stupid.
- Now we have much more positive portrayals see Benjamin Zephaniah – or very thoughtful commentaries on ethnic conflict – Malorie Blackman's *Noughts and Crosses* for example.

# Modern children's authors have an awareness of their political role...

"Anyone interested in how ideas – political ideas in the broadest sense – are fostered and grow up in a society cannot afford to neglect what children read." [Bob Dixon 1978]

"Literature is political and ones choice of literature is political, although the reader may, of course, ignore or simply not see the meanings that are there." [ Beverley Naidoo 1992]

# Useful books

Foster, S. & Simons, J. [1995] What Katy read Basingstoke : Macmillan
Goodwin, P. [2008] Understanding children's books London : Sage
Hollingdale, P. [1988] Ideology and the children's book Stroud: Thimble Books

Hunt, P. [1994] An introduction to children's literature Oxford: OUPLurie, A. [1990] Don't tell the grown-ups London : BloomsburyNodelman, P. [2008] The Hidden Adult Baltimore: John Hopkins UP